
LEGISLATIVE COMMISSION TO STUDY THE WATER RESOURCES BOARD & WATER SUPPLY

NOTICE OF MEETING

DATE: Tuesday April 3, 2018

TIME: 2:30 PM

PLACE: Room 313 – State House

AGENDA:

- I. Call Meeting to Order
- II. Remarks from the Chairperson, Senator V. Susan Sosnowski
- III. Testimony:
Doug Farquhar, J.D., Program Director for Environmental Health, National Conference of State Legislatures to review state drinking water legislative policies and issues in the United States
- IV. Next Meeting Date and adjournment

***No public testimony will be received during this meeting**

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